

*In light of the growing popularity of **The Benedict Option** and the evangelical intelligentsia's love for compromise and anti-Protestantism, we reproduce an article from Mike Gendron's most recent newsletter. Gendron leads **Proclaiming the Gospel**, a ministry geared toward the evangelism of Roman Catholics. For more information on the pervasive influence of this book by Rod Dreher, see the article by Pulpit and Pen [here](#), the **Polemics Report** podcast [here](#), and **The Dividing Line** podcast by James White [here](#). For more information on contemplative prayer and Roman Catholic mysticism in general, I recommend the **Lighthouse Trails Research Journal**.*

The greatest attacks on the Gospel today are the frequent attempts by evangelicals to make it more inclusive to everyone who has ever been baptized. Many are seeking to broaden the narrow road by embracing and promoting apostate forms of Christianity. Some undiscerning Christians have been seduced by the pope's aggressive ecumenical agenda to reverse the Reformation and unite all professing Christians under the papacy. Part of the pope's strategy is to look for soft targets within the evangelical church who will promote Roman Catholicism as a valid expression of Christianity.

Tragically, his strategy has been successful and is gaining a great deal of traction. Most recently, Al Mohler, Carl Truman, Russell Moore and Matt Chandler have recommended a disturbingly popular book written by Rod Dreher, who is a major promoter of Roman Catholicism, ecumenical unity, and contemplative prayer. Dreher is a former Catholic who converted to the Eastern Orthodox religion, not because of Rome's false gospel, but because of its sexual abuse scandal. His book, **The Benedict Option**, calls people of faith to emulate a sixth-century Catholic monk as an example of how to live in a collapsing culture. Almost all the heroes of **The Benedict Option** are Catholic monks who lived solitary lives in a monastery while participating in the daily sacrifice of a Eucharistic Christ.

Like most proponents of ecumenism, Dreher promotes subjective spiritual experiences over the objective truths of Scripture. He said he never had a problem with praying the rosary as a Catholic, and he now encourages his readers to practice contemplative prayer and mysticism. He said "my life is shaped around liturgy that's been in our church for 1500 years" and "on all kinds of sensual ways that embody the faith." His Eastern Orthodox religion preaches the same works-righteousness salvation as Catholicism and other religions. We are not to affirm or receive "anyone who goes too far and does not abide in the teaching of Christ" (2 John 9-10).

For evangelical leaders to recommend a book that applauds the heretical people and

traditions of Roman Catholicism during the 500th anniversary of the Reformation is lamentable. The prevailing influence of these leaders, along with their reluctance to guard sound doctrine and reject false gospels, have left many Christians confused. They do not know if the Roman Catholic Church represents a huge mission field that needs to be evangelized or if it represents a valid expression of Christianity. They need to know that Catholicism has long been a bitter enemy of the Gospel of Christ. The apostate religion has not only condemned those who believe the Gospel, but brutally tortured and killed hundreds of thousands of those who refused to compromise it. Evangelical leaders who are sanctioning ecumenical unity with Catholics must be lovingly confronted in their error with the truth of God's Word.

In a troubling interview with Al Mohler, Dreher said, "the West owes an incalculable debt to those Benedictine monks." Mohler does acknowledge there are differences between their two faiths, but he said evangelicals can learn from people of the Orthodox and Catholic faith who embrace a different gospel. The apostle Paul did not encourage Christians to learn from the Judaizers who were distorting the Gospel and leading them away from Christ (Gal. 1:6-9). Mohler says the book encourages living together in a way that is "truly Christian" yet he never defines what a true Christian is, or the Gospel that a true Christian must believe. Mohler stated, "The book is very important. I want to commend it to every thinking Christian. We ought to read this book, and we ought also to read far beyond the title." Yet, there was a glaring omission both in the book and in the interview by Mohler and Dreher. Neither one referenced the most powerful tools Jesus Christ gave us to fight the cultural wars - His Word and His Gospel (Hebrews 4:12; Romans 1:16).

Evangelicals who endorse a book that obfuscates the lines that once separated biblical Christianity from apostate Christianity are minimizing the powerful effect of error. The accommodation of doctrinal error and falsehood will always be dangerous to the life of the Church that is called to be sanctified by the truth (John 17:17). God's Word warns us to "be on your guard so that you are not carried away by the error of unprincipled men and fall from your own steadfastness" (2 Pet. 3:17). The critical issue in the church today is the purity of the Gospel. It is the rudder that must guide us through stormy waters that have been stirred up by every wind of doctrine (Eph. 4:14). Either we seek the approval of God by protecting the purity of the Gospel or we seek the approval of men by applauding those who peddle another gospel. There is no "option."

As blood-bought Christians, we must contend earnestly for the faith and challenge those who embrace a false gospel. If we fail to fight the good fight of faith, we leave our own

convictions and beliefs open to question. There is so much more at stake than winning cultural wars. We are also fighting the age-old war against truth waged by the powers of darkness. The truth of God's Word is our only hope in a world spinning out of control. We must endeavor to defend the glory and honor of our Lord Jesus Christ, the purity of His Gospel, and the sanctity of His Church.

-Mike Gendron

[Article used by permission. Link to original at [Proclaiming the Gospel](#)]

Share this:

- [Share on X \(Opens in new window\)](#) X
- [Share on Facebook \(Opens in new window\)](#) Facebook